



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

Fig. 1.

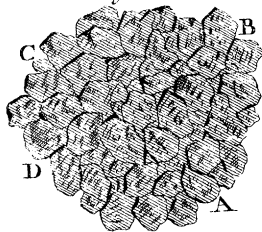


Fig. 2.

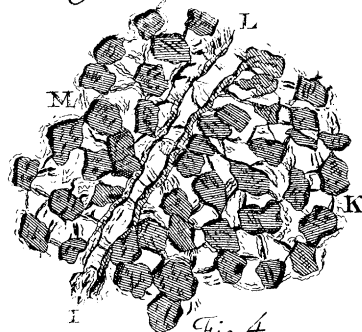
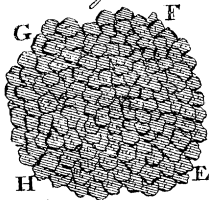


Fig. 5.

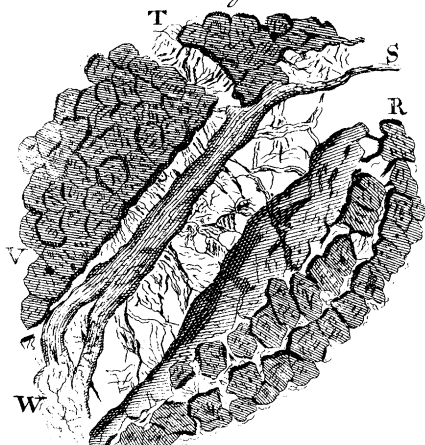


Fig. 7.



Fig. 4.

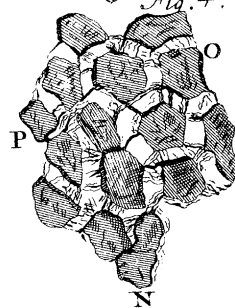


Fig. 6.

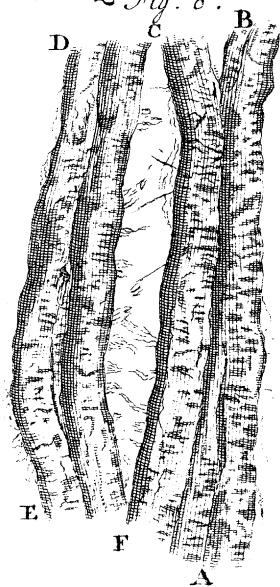


Fig. 8.



IV. *An Extract of several Letters from Cotton Mather, D.D. to John Woodward, M.D. and Richard Waller, Esq; S. R. Secr.*

THE first Letter directed to Dr. *Woodward*, is dated at *Boston* in *New England*, Nov. 17. 1712. In this the Writer gives an Account of a large Work in Manuscript, in two Volumes in Folio, but does not name the Author. This, according to the account of it, is a large Commentary upon some Passages in the Bible, interspers'd with large Philosophical Remarks, taken out of Natural Historians, and the Observations of himself and others, more particularly as to Matters observ'd in *America*, whence he entitles the Work, *Biblia Americana*. This Work Dr. *Mather* recommends to the Patronage of some generous *Mecenas*, to promote the Publication of. As a Specimen of it, he transcribes a Passage out of it, being a Note on that Passage in *Gen. Chap. 6. v. 4.* relating to *Giants*; and confirms the Opinion of there having been, in the *Antediluvian* World, Men of very large and prodigious Statures, by the Bones and Teeth of some large Animals, found lately in *Albany* in *New England*, which, for some Reasons, he judges to be Human; particularly a *Tooth* brought from the Place where it was found to *New York*, 1705. being a very large Grinder, weighing 4 pounds and three quarters, with a Bone, suppos'd to be a *Thigh-bone*, 17 Foot long. He also mentions another *Tooth*, broad and flat like a *fore-Tooth*, four Fingers broad: the Bones crumble to pieces in the Air after they are dug up; they were found near a place call'd *Cluverack*, about 30 Miles on this side *Albany*. He then gives the Description of one, which he resembles to the *Eye-Tooth* of a Man; he says it has four Prongs, or Roots, flat, and something worn on the
top;

top it was six Inches high, lacking one eighth, as it stood upright on its Root, and almost thirteen Inches in circumference; it weigh'd two pounds four ounces *Troy* weight: There was another near a pound heavier, found under the Bank of *Hudson's* River, about fifty Leagues from the Sea, a great way below the Surface of the Earth, where the Ground is of a different Colour and Substance from the other Ground, for seventy five Foot long, which they suppose to be from the rotting of the Body, to which these Bones and Teeth did, as he supposes, once belong. *It were to be wish'd the Writer had given an exact Figure of these Teeth and Bones.*

The second Letter to the same Person, is dated *Nov. 18. 1712.* from *Boston*, as all the following are. In this he treats of the Plants of *America*; and, in the first place, offers a Conjecture of his concerning the *Shittim* Wood, mentioned in the Sacred Writings to be made use of for the Ark, &c. It is said to be not as most other Woods, subject to rot: He judges that it was the black *Acacia*; that the *Gopher* Wood was the *Juniperus arbor tetragonophyllos*, frequent in the *East-Indies*, &c. He observes that the *Indians* often perform very great Cures with their Plants; of which there is a great variety, differing from the *European*, which he promises a Catalogue and Description of; and, for the present, instances in some. As, a Plant efficacious in curing *Inflammations*, whence they call it *Antierisypelas*; it grows plentifully in the Woods: A Chymical Oil extracted from it, taken inwardly, does Wonders in absorbing scorbutick Salts. Another Plant, which goes by the Name of *Partridge-berries*, excellent in curing the *Dropsy*; a Decoction of the Leaves being drank several days as a Tea, discharging a vast quantity of Urine, as long as the Disease lasts; after which it may be drank without provoking Urine observably: Gouty Persons drink it with benefit.

The Root call'd the *Bleeding Root*, curing the *Faun-
dies* in five or six days.

Another for *Gangrenes*, of which he does not give the Name.

Another Specifick for the Bite of the *Rattle-Snake*, and another for *Quinsies*, or sore Throats. A Plant, call'd by the *Indians*, *Taututtipang*; infallible for the *Lues Venerea*, the Root being used in a Decoction, and drank half a Pint; a Cataplasm of the same Root, bruised, apply'd to the Ulcers, cures them also.

A Thistle call'd the *Boar-Thistle*; very short and prickly, with a large and long Root. To this they add a Root, call'd the *Cancer Root*, and a sort of *Devils Bit*: A Decoction of which three Roots is a Cure for the *King's-Evil*, tho' very far gone; a small quantity being drank every day, and the bruised Roots apply'd to the Scrophulous Tumors.

But of these *American* Plants he promises a larger Crop.

The third Letter relates chiefly to the Birds of that Country; where, he says, they have many of the same *Species* with ours in *England*. He mentions very large wild *Turkies*, some weighing 50 or 60 pound, but the Flesh is very tough and hard. He takes notice of a very large *Eagle* with a great Head, soaring very high, as all of that *Genus* do. As to the Itinerants; he takes notice of vast Flights of *Pigeons*, coming and departing at certain Seasons: And as to this, he has a particular Fancy of their repairing to some undiscovered Satellite, accompanying the Earth at a near distance.

The next Letter relates to *Antipathies*, and the Force of the *Imagination*. As to the first, he says, a Gentlewoman of his Neighbourhood swoons upon the seeing any one cut their Nails with a Knife; which if done with a Pair of Scissors has no Effect upon her. The Wife of a Person, vom-
miting

miting upon seeing her Husband take a Vomit; the Patient that took it being not mov'd, but forc'd to take a fresh Emetic.

Some Histories are here related of the *Macula Materna*. One particularly, of a Woman longing for Peas, but refusing to gratifie her desire, for fear of a sort of Bug, with which at that time most of their Peas were infested; this Woman's Child, when born, had an Excrecence on the Forehead, resembling one of those Peas, with a black Speck, as the buggy Peas had, which after some time, dry'd away, and shell'd out they fancy'd, as the Bugs are observ'd to leave the Husk of the Pea.

This Letter concludes with an account of a Stone, generated under the Tongue, near the Root.

The fifth Letter gives an account of some *monstrous Births*, but nothing very observable.

The sixth Letter relates the Stories of some Persons that had Informations of Medicines for the Distempers they lay under, in their Dreams; these Accounts relate little to Natural Philosophy.

The next, and last to Dr. *Woodward*, relates the Cures of several Wounds in Persons, which were judg'd mortal. In this little of Philosophical Information.

The next Letter, being the first to Mr. *Waller*, is dated at *Boston*, Nov. 24. 1712. In this the Writer observes, in the first place, That the *Indians* have no Division of Time, except by *Sleeps*, *Moons* and *Winters*. Altho' the *Indians* have not divided or distinguished the Stars into Constellations, yet it is observable that they call the Stars of *Ursa Major*, *Paukunawaw*, that is, *the Bear*; and this long before they had any Communication with *Europeans*. He says,

there is a Tradition among them, that in *November*, 1668. a Star appear'd below the Body of the Moon, within the Horns of it. In the next place he mentions the *Evening Glade*; first taken notice of by Dr. *Childrey*, to be constantly observ'd there in *February*, and a little before and after that Month; adding, that the Cause of that Appearance must be sought for above the Atmosphere. Then he gives a new Method of his own for finding the *Julian Period*, adding a Table for that purpose; which concludes this Letter.

The next relates the Appearances of several uncommon *Rainbows* and *Mock Suns*. On the 2d of *January*, in a clear Sky, but very cold; the Sun was from Ten o' Clock, for near Three Hours after, attended with four *Parhelia*, in the midst whereof were two Rainbows.

About six Weeks after this, in a Day much colder than used to be at that time of the Year, the Air a little hazy, a little after One o' Clock, for about half an hour, four Mock-Suns were seen.

He observes, that these Appearances with them are of great varieties, each usually differing in some respect from the other.

The next Letter dated, *Nov. 26th.* to the same Person, has the Relation of a strange Discovery of the Murder of a Person in *England*, to his Brother *Joseph Beacon*, at that time at *Boston*, in a Dream; the Person wounded appearing with the Wound on his Head; with the Attestations of several Persons, as to the Truth of it. The Information by the Dream was on the 2d of *May*, 1687, about Five o' Clock in the Morning; on the very same Day his Brother dy'd at *London*, of the Wounds he had receiv'd in *April* before: Of which Misfortune his Brother *Joseph Beacon* neither had, nor could have any notice, till the next Communication by Shipping, towards the latter end of *June* following; when he had a Letter of his Brother's Death, and the Cause of it,

it, agreeable to his Dream, but this not directly relating to Natural Philosophy, I omit the Particulars, tho' the Relation seems to be well attested.

The following Letter sent likewise to Mr. Waller, treats chiefly of the *Rattle-Snake*, hinting at the occasion of its Name, from the Rattles in its Tail, in which he says are sometimes twenty of those loose Rings, tho' he does not come in with the Opinion, that one is added every Year. Next follow these Observations. That the more Northerly they travel, these Snakes are less numerous, as well as less venomous; nor as it is said, are any seen to the North of *Merimack River*, which is about 40 miles North of *Boston*. Here he relates a Story, as he says, constantly affirmed by the *Indians*, that these Snakes frequently lie coiled at the Bottom of a great Tree, with their Eyes fixed on some Squirrel above in the Tree; which tho' seeming by his cries and leaping about, to be in a Fright, yet at last runs down the Tree, and into the Jaws of the Devourer. Then he relates, that the Winter aboad of these Snakes is in the Clefts of inaccessible Rocks, from whence in the Spring, they come forth a Sunning themselves, at first very feeble, which is their chief time of destroying them. At this time the *Cystis* or Gall bladder in these Snakes is full of an acid azure coloured Juice, which they squeeze out into a Glass, but it is so Spirituous, that if the Glass be not immediately stoppt, it will soon evaporate; this Liquor therefore they mix with a convenient quantity of powder'd Chalk or *Indian Meal*, and use it as a proper Medicine against the venomous Bite of this Snake; some have named it *Trochisci Connecticutiani*, from the *Connecticut Colony*. 'Tis observable when the Summer Heats come on, the Snakes have no longer this azure Liquor in their Gall-Bladders, in which there is only found a black thick Sediment, of no known use, at which time they think the forementioned spirituous Juice is carried to, and lodged in their Gums, and so conveyed or thrown by the hollow of the Teeth into the Wound, when they Bite, having received another Digestion,

tion, and higher Exaltation, by passing thro' several Strainers and Glands before it arrives to the Gums; as an instance of the virulence of this Liquor, he tells us, that a Traveller killing one of these Snakes, suffered the enraged dying Viper, to bite the end of his Switch, with the lashes of which he had disabled him; and a Fly by chance disturbing one of his Temples as he rode on afterwards, he rub'd his Temple with the other end of the Switch, which as he relates it, immediately caused his whole Head to swell to a great excess, the Poison as he supposes permeating the whole length of the Switch. He adds another relation as to the penetrating quality of this Poison, a Person provoking a *Rattle-Snake* to bite the Edge of a broad Axe he had in his Hand; the colour, of the Steele'd part bitten, was immediately changed, and at the first stroke he made with it in using his Ax, the so discoloured part broke out, leaving a gap in his Ax. But to return to the *Trochies* made of the Gall, he says it is a Cordial sudorifick, and so good an Anodine, that he knows some who take 3 or 4 Grains of it to compose them to rest after Travel. 'Tis good in all Fevers, especially the Malignant. 'Tis an infallible Remedy for Obstructions incident to Women upon catching cold in Childbed. Being taken in a convenient Quantity, 12 Hours before the Fit, it certainly cures a Quartan Ague. The Dose is 14 Grains more or less according to the Circumstances of the Patient in any Vehicle. The next Letter treats of the Effects of *Thunder* and *Lightning* very frequent with them, which from its frequent destroying Animals, without any visible Hurt on the external Parts, he compares to the *Jewish* Punishment of pouring melted Lead down the Throats of the Condemn'd which they call'd *combustio animæ*. Tho' he likewise observes some have had their Hair singed with Marks on their Skin like those made by small Shot; some have had their Bones made limber like a Gristle. The Captain of their Castle was found Dead in his Bed after a storm of *Lightning* without any apparent Hurt. Here he relates a Passage of which an Account has sometime since

since been given in the *Philosoph. Transact.* but is here confirm'd That July 24th, 1681. A Ship whereof one Mr. *Lad* was Master about 100 Leagues from *New England* in Lat. 38. met with a violent storm of *Thunder*, which did much Damage to the Ship; at which time, a bituminous Matter fell on the Ship burning with that Violence, as not to be extinguish'd with Water till it was all burnt out, smelling strongly like fired Gunpowder; and when they came to observe the Stars at Night, they found the Polarity or Direction of their Sea-Compasses to be changed; the North-Point being turned to the South, and so continued to do for the rest of the Voyage for a 1000 Leagues. He adds farther, that one of these Compasses continues to do so still, and was upon his Table before him at the time of his writing this present Letter. He makes a *Quere* whether this may be accounted for by Mr. *Boyl's* Experiment of heating a Loadstone red-hot, and by altering the Position in which it was cool'd, he could change its Polarity. Which some may say, might happen to this Needle, supposing it was made red-hot, and turned upon its Center in the Storm.

From *Thunder* he proceeds to *Earth-Quakes*, which tho' he says they have not done with them the Mischiefs frequent in *Sicily, Italy, &c.* yet they have had several very sensible and affrightning. In the Year 1663, they had 6 or 7 violent shakes in the space of 3 Days: a Town lying on the River *Connecticut*, has had scores of them in a Year, for many Years together. The *Indians* affirm, that several Rivers have not only been stop't in their course and diverted, but some wholly swallowed up by *Earth-Quakes*. He farther adds, a passage out of *Josselin* who dwelt in the Neighbourhood, that in the Year 1670, at a place called *Kennebunch*, near the side of the River, a piece of clay Ground was thrown up over the tops of high Oaks, growing between it and the River, which it thereby stop't, and left a Hole in the Place from which it was thrown forty Yards square, &c. Next as to Storms of Hail, he relates that they have had very extraordinary ones, insomuch that they have lain 3 or 4 Foot thick on the Ground,
some

some as big as Hens Eggs, others five times as big. He mentions, as an Accident sometimes happening to them in the Winter, that it has rain'd plentifully, and at Night frozen so extremely, that the weight of the Iceles has broken the Limbs of the Trees, and not unfrequently split their Trunks. Tho' they have not those *Hurricanes* to which the *Caribbe* Islands are subject; yet they have had *Whirlwinds*, or *Gusts*, drive along a particular narrow Tract, for divers Miles together, with a violence not to be opposed by any thing on Earth; that if their Towns had stood in the way, they must undoubtedly have been destroy'd. Of these, he says, a thick dark, small Cloud has arose, with a Pillar of Light in it, of about 8 or 10 Foot Diameter, and past along the Ground in a Track not wider than a Street, horribly tearing up Trees by the Roots, blowing them up in the Air like Feathers, and throwing up Stones of a great weight to a considerable height in the Air, throwing down all in its passage; the Noise this Cloud made was so great all the while, that the Noise of the Mischiefs done by it, was thereby quite drown'd.

The remainder of this Letter relates to some very ancient Remains, at a Place call'd *Ammuskeag*, a little above the hideous Falls of *Merimack* River. There is a huge Rock in the midst of the Stream, on the Top of which are a great number of Pits, made exactly round, like Barrels or Hog-heads of different Capacities, some so large as to hold several Tuns; the Natives know nothing of the Time they were made; but the Neighbouring *Indians* have been wont to hide their Provisions in them, in their Wars with the *Maqua's*; affirming, God had cut them out for that use for them. They seem plainly to be artificial.

In the next place, he gives an account of a strange Inscription found on a Rock, in these Words. *At Taunton, by the side of a Tiding River, part in part out of the River, there is a large Rock, on the perpendicular side of which, next to the Stream, are 7 or 8 Lines, about 7 or 8 Foot long, and about a*
Foot

Foot wide, each of them engraven with unaccountable Characters, not like any known Character. He has not yet been able to procure the whole, which he hopes to be Master of before long, and has herewith sent a Copy of two of them, promising the rest; they are as is represented, *Fig. 8.*

The last Letter of this Collection, dated *Nov. 29. 1712.* gives a Calculation of the possible Increase of the Descendants of *Adam*; and from this Introduction proceeds to the Account of some long-liv'd Persons there, as likewise of their Fruitfulness. He says, 'tis no rare thing with them to have an aged Gentlewoman see many more than 100 of her Offspring. He mentions one Woman that had 23 Children, of which 19 liv'd to Man's Estate. Another that had 27; another 26, of which 21 were Sons, one whereof was Sir *William Phipps*; another 39 Children. Here he gives several Instances of Persons living, with them, to above 100 Years of Age. One *Clement Weaver* lived to 110, his Wife being upwards of 100. This Man, to the last Year, could carry a Bushel of Wheat to the Mill, above 2 Miles. He relates the Case of an old Man, above 100, that lost the memory of several of the latter Years of his Life, but very well retain'd the Remembrance of what past in his younger days. I do not find, by any of these Relations, that the Persons observ'd any Regularity, or Method, in their manner of Diet, Exercise, or the like.